

**Team Information:**

Team Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chief Cook \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(All correspondence will be with the Chief Cook)

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_

Telephone (Home) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Cell) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Assistant Cooks: (Minimum of 1, Maximum of 3)**

1.

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2.

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3.

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**Space Information:**

Each team will be allocated one 12x20 outside space. Each team must provide their own shelter if desired. If you require a larger cooking area, describe in detail your reasons, including sizes of grills, props, and any other items used in cooking set-up. Attach additional sheet, if needed.

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**Payment Information:**

A **$100.00 NON-REFUNDABLE entry fee must be received with each entry form no later than March. 1st. The contest is limited to 20 teams; entries will be accepted on a first-come, first serve basis. The committee reserves the right to reject any entry. If entry is not accepted, your $100 entry fee will be refunded.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**In consideration of the acceptance of this entry, I forever release the Blue, Brew, & Que Festival and all sponsors and organizers of the festival and the “Blue, Brew, & Que Cook-Off” of all claims, damages, injury, death and rights of action present or future whatsoever for my participation in this event. The Blue, Brew, & Que Festival reserves the right to rectify the application as needed.**

**I have read and agree to abide by all Rules and Regulations of the Blue, Brew, & Que Cook-Off Contest.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Chief Cook Signature**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date**

**Return with check payable to *Duplin County Agri-Community Center Foundation* no later than Friday, March 1st, 2019.**

**Mail to: Blue, Brew, & Que Festival**

**C/O Duplin County Events Center**

**195 Fairgrounds Dr.**

**Kenansville, NC 28349**